

## NEWTON PARISH COUNCIL

*Clerk:* Dave Crimmin Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 01787 375085 email: clerk@newton-pc.gov.uk

# **PUBLIC NOTICE**

## A Meeting of Newton Parish Council will be held on Wednesday 10<sup>th</sup> April 2024 starting at 7.30pm in Newton Village Hall

The Public and Press are invited to attend with the public participation session being held at the start of the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave brinnin

Dave Crimmin PSLCC Clerk to Newton Parish Council

3<sup>rd</sup> April 2024

Both Draft and Approved minutes are contained within the Parish Council section of the Newton Website <u>www.newton.onesuffolk.net</u>

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

#### A Meeting of Newton Parish Council to be held on Wednesday 10<sup>th</sup> April 2024 at 7.30 pm in Newton Village Hall

### AGENDA

- 51. **Apologies** for absence
- 52. Receive declarations of interest and requests for dispensation from Councillors
- 53. Agree on **Minutes** of the Newton Parish Council (NPC) meeting held on 20<sup>th</sup> March 2024
- 54. **Public participation session**: for the county and district councillors to report and answer questions of interest and for the public to make representations on the agenda
- 55. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda
- 56. Agree on any actions required following a review of the **Clerk's Report**
- 57. Planning
  - a. Consider Planning Application DC/24/01458 Fern Dale, Rectory Road Erection of first floor rear extension over single storey ground floor structure.
  - b. Consider Planning Application DC/23/05872 Perrywood Garden Centre, Newton Road -Application under S73 for Removal or Variation of a Condition following grant of Planning Permission DC/20/03810 dated 11/06/2021. Town and Country Planning Act 1990 Erection of a new garden centre building (Use Class E) including restaurant, enclosed and open canopies and outdoor sales area.
  - c. Consider Planning Application DC/24/01500 Land West Of Blacksmith Close Erection of 9 No. Dwellings (1No Affordable)
  - d. Consider any further **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
  - e. Status of planning applications, appeals and any enforcement referrals

#### 58. Finance

- a. To consider the Bank Reconciliation and the Receipts and Payments Account for the year ending 31<sup>st</sup> March 2024
- b. To consider the Internal Auditors Report for the year ending 31st March 2024
- c. To approve Section 1 of the Annual Return for the year ending 31st March 2024
- d. To approve Section 2 of the Annual Return for the year ending 31st March 2024
- e. To approve the explanation of the **quantified significant variances** and note the period for the public inspection of NPC's records
- f. Agree with the Asset Register as at 1st April 2024
- g. Agree on the CIL Return for submission to Babergh District Council
- h. From the **RFO Report**, authorise payments made since the last meeting and to be made and note income received since the last meeting
- i. Review quotation for repair and cleaning of MUGA
- 59. Review the possible extension(s) to the Newton footpaths
- 60. Consider any **policies** that NPC will apply to the **Allotments and adoption of the Allotment Garden Tenancy Agreement**
- 61. Update on the War Memorial
- 62. Update on Litter Pick and Coffee Morning held on Saturday 6<sup>th</sup> April 2023
- 63. Confirmation of arrangements for the Annual Parish Assembly on the 24<sup>th</sup> April 2024
- 64. Councillors to report on their **Walk of the Parish**
- 65. Receive reports on the meetings of Newton Green Trust and the Village Hall
- 66. **Questions** to the Chair
- 67. NPC's next meeting will be held on **Wednesday**, 8th May 2024, starting at 7.30 pm in Newton Village Hall.