

# NEWTON VILLAGE NEWSLETTER

APRIL 2021

FREE Published independently

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## PARISH COUNCIL HEADLINES

### **Recreation Ground update.**

Providing there are no changes to Government Covid guidelines, both the MUGA and the Forever Fit equipment will reopen in time for the Easter school holidays. Please adhere to guidelines and remember to book before using the MUGA. Instructions for hiring this facility are on the village website.

Villagers will have noticed that work is yet to begin on the new playgrounds. Unfortunately we have just been informed by the contractor that, because of the impact of Covid restrictions, it cannot fulfil its obligations to us. Obviously we were very disappointed by this news as we expected the work to have been completed by the Spring.

However, I am pleased to report that we are in negotiation with another supplier and it is hoped work can start in about eight weeks time. Once it does begin, the project should be finished in time for the summer!



### **New Bridge**

The new bridge leading to the playground has now been installed and we are extremely grateful to Ged Fisher for producing such a robust structure that should be maintenance free for many years.

### **Planning.**

A 'change of use' planning application from the owner of the agricultural barns situated off Rotten Row (DC/21/01451)

### **Newton Neighbourhood Plan**

Babergh has invited stakeholders to comment on the draft Newton Neighbourhood Plan. Response details are on our village website and in a special Newsletter delivered to every household. Once the consultation period finishes, an independent assessor, appointed by Babergh, will analyse the quality of the document before it goes to the Referendum stage.

### **Paul Presland**

**Newton Parish Council Chairman**

## NEXT PARISH COUNCIL MEETING IS:

14th April 2021 @ 7:30 PM

## FACEBOOK GROUP

Local information is also updated on our Facebook Group - please join if you haven't already?

<https://www.facebook.com/groups/NewtonVillageNewsletter/>

## ZOOM JOINING INSTRUCTIONS

If you are unsure how to join, please read the information on this weblink <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting>

**Link to join meeting** - this is published on notice boards around Newton, also on the following link on our website.

### Your Parish Councillors are:

<b>Chairman:</b>	Paul Presland	Email <a href="mailto:p.presland@btinternet.com">p.presland@btinternet.com</a>
<b>Vice Chairman:</b>	Sue Vince	Email <a href="mailto:sue@suevince.co.uk">sue@suevince.co.uk</a>
	Russell Bower	Email <a href="mailto:russlfc@hotmail.com">russlfc@hotmail.com</a>
	Rita Schwenk	Email <a href="mailto:schwenk@btopenworld.com">schwenk@btopenworld.com</a>
	Laura Smith	Email <a href="mailto:lsmith68@yahoo.co.uk">lsmith68@yahoo.co.uk</a>
	Philip Taylor	Email <a href="mailto:philiptaylor433@gmail.com">philiptaylor433@gmail.com</a>

<b>District Councillor:</b>	Lee Parker	Email <a href="mailto:lee.parker@babergh.gov.uk">lee.parker@babergh.gov.uk</a>
<b>County Councillor:</b>	James Finch	Email <a href="mailto:james.finch@suffolk.gov.uk">james.finch@suffolk.gov.uk</a>
<b>MP:</b>	James Cartlidge	Email <a href="mailto:james.cartlidge.mp@parliament.uk">james.cartlidge.mp@parliament.uk</a>

## KEY INFORMATION

### Village Hall

The Village Hall is closed and no clubs or activities are taking place until further notice.

### All Saints Church

SERVICES HAVE RESUMED AND ALWAYS TAKE PLACE ON THE 4<sup>th</sup> SUNDAY OF EACH MONTH.  
ALL WELCOME. THE CHURCH IS OPEN FOR PRIVATE PRAYER ON EVERY SUNDAY From 10.30am until 4pm.

### Mobile Library

Saturday's, 16:45 calling on:

27 March, 24 April, 22 May, 19 June, 17 July, 14 August, 11 September, 9 October, 6 November, 4 December

### Recycling Centres

By booking an appointment only <https://www.suffolkrecycling.org.uk/where-to-recycle/recycling-centres/suffolk-recycling-centres-booking-page>

## LOCKDOWN LUXURIES

As lockdown continues and the novelty of devising meals from out of date tins and packets in your cupboards wears off, thought a list of takeaways etc. might be useful. Some will deliver, others you need to book a time to collect.

**Painters Café in Sudbury** [www.5qr.uk/painterscafe](http://www.5qr.uk/painterscafe) do lovely cakes and afternoon teas.

**The Lion at Lamarsh** [reservations@lamarshlion.co.uk](mailto:reservations@lamarshlion.co.uk) 01787227007

Do all sorts of takeaways including fish and chips on Friday and Sunday roasts.

**Lordy's** [www.lordydesserts.co.uk](http://www.lordydesserts.co.uk)

as the name suggests lovely cakes and desserts and alcoholic milkshakes.

**White Horse Gt Waldingfield** 01787371314

**Assington Country Kitchen** [www.assingtonkitchen.com](http://www.assingtonkitchen.com)

**Shoulder of Mutton Assington** [www.shoulderofmutton.com](http://www.shoulderofmutton.com) 01787 210334

**Oh My Cod** 01787 378222

**The Codfather** 01787 882100

**Ballington Indian Restaurant** 01787 376777 or 313666

**India, North Street** 01787 881880

**Melford Valley Indian** [www.melfordvalley.com](http://www.melfordvalley.com) 01787 311518

**Alaz Turkish Restaurant** [www.alazrestaurant.co.uk](http://www.alazrestaurant.co.uk) 01787 370001

**Coxes Boxes** [www.coxboxes.com](http://www.coxboxes.com)

Contributions for the next Newsletter

by 21<sup>st</sup> April please to the Editor:

Sue Vince, 1 Butchers Cottage, Newton CO10 0QE

Telephone: 01787 377664 email: [newtonvillagenewsletter@gmail.com](mailto:newtonvillagenewsletter@gmail.com)



## **All Saints Church Newton Green**

### **March/April**

Churchwarden:	Paul Presland
Secretary:	Fiona Garman
Treasurer:	Dave Crimmin
Flowers:	All willing volunteers
Cleaning:	All willing volunteers

### **NOTICES**

SATURDAY 27 <sup>th</sup> MARCH	10.00am	Church Cleaning
WEDNESDAY 29 <sup>th</sup> MARCH	7.00pm	Holy Eucharist
	7.45pm	Compline
SATURDAY 3 <sup>rd</sup> APRIL	10.00AM	Decorating the church for are Day
SUNDAY 4 <sup>th</sup> APRIL	11am	Easter Day Family Vigil with Easter Eggs



It is with great pleasure that I can announce that after such a long break, the church is now open all day every day and services can resume. Covid restrictions will still apply, but it seems very appropriate that the first two services in our special church will take place over Easter which celebrates re-birth and new beginnings.

There have been a lot of new families moving into the village and we would like to extend a very warm welcome for you to join us for a service. We usually have refreshments after the service, but this isn't possible at the moment. However, I am sure there will be an opportunity for some socially distanced introductions. With the church being closed for a number of months, it is in need of a bit of a spring clean. (There are still a few Christmas decorations to be removed.) If you could spare even half an hour on Saturday 27<sup>th</sup> March at 10.00am, your help would be most welcome. We do have cleaning materials but, due to Covid, it might be better/safer to bring your own. And on Saturday 3<sup>rd</sup> April we will be decorating the church for the Easter Sunday Service. We usually try to fill the church with daffodils and other Spring flowers. Again, we would welcome your help or donations of flowers. We will meet at 10.00am.

If you would like any further details, please do contact Paul, who is now church warden, or myself on 01787379204 or 07881383998.

Sue Presland

## VILLAGE HALL NEWS

The village hall committee is looking forward to the hall re-opening as and when the rules allow and subject to restrictions in place at the time. We would hope to celebrate with a Covid-compliant event - maybe a coffee morning - to which everyone is invited. Won't it be great to get together again?

During closure the hall has been kept clean and been aired from time to time and various jobs undertaken. We have new doors to the front and side meaning that the front door will no longer stick in the winter (hooray!) and more light gets into the porch and the back corridor.

At the moment new chairs are being ordered and some small lightweight folding tables purchased to replace some of the old folding card tables. If anyone would like one of the old card tables please contact me. We also have a full size table tennis which is available for a small donation.

Janet Weavers

Hon. Sec.

Telephone No: 377652

## NEWTON NEIGHBOURHOOD PLAN

Newton Parish Council submitted the Regulation 16 Newton Neighbourhood Plan to Babergh District Council on the 4th February 2021.

Babergh has now set their intended dates for public consultation, as per the notice on the next page, and to address any other appropriate matters.

All documents for the Regulation 16 Submission and further updates on the consultation's progress can be found on the [Newton Neighbourhood Plan page on the Babergh website](#).



# PUBLIC NOTICE

**TOWN & COUNTRY PLANNING ACT 1990 (AMENDED BY THE LOCALISM ACT 2011)  
NEIGHBOURHOOD PLANNING (GENERAL) REGULATIONS 2012 (as amended)**

## **CONSULTATION UNDER REGULATION 16 of the NEIGHBOURHOOD PLANNING (GENERAL) REGULATIONS 2012 (as amended)**

on the

### **SUBMISSION DRAFT NEWTON NEIGHBOURHOOD PLAN 2018 - 2036**

Notice is hereby given that Newton Parish Council have submitted a draft Neighbourhood Development Plan to Babergh District Council under Regulation 15 of the Neighbourhood Planning (General) Regulations 2012 (as amended).

#### **Consultation on the 'Plan Proposal'**

In accordance with Regulation 16, Babergh District Council will commence consultation on the submission draft Newton Neighbourhood Plan on Monday 1 March 2021.

Comments are invited from both Statutory Consultees and from those who live, work and carry out business in the area on whether the 'plan proposal' as submitted (the draft Plan and supporting documents) fulfils the Basic Conditions required by Paragraph 8(1)(a)(2) of Schedule 4B to the Town and Country Planning Act 1990 (inserted by the Localism Act 2011).

- The draft Plan etc. can be viewed online at: [www.babergh.gov.uk/NewtonNP](http://www.babergh.gov.uk/NewtonNP)
- Copies of the same documents may also be accessible via the [Parish Council website](#).
- We regret that due to the limitations imposed by the current Covid-19 pandemic we are unable to make hard copies of the Plan available for viewing at either the Council Office or at public locations in Newton. If there is a specific reason which prevents you from accessing the documents online please call us on tel: 0300 123 4000 (Option 5, then Option 4) during normal office hours to explore ways in which we can help you.

**Written comments only** should be e-mailed to: [communityplanning@baberghmidsuffolk.gov.uk](mailto:communityplanning@baberghmidsuffolk.gov.uk) or sent by post to: 'Newton NP Consultation', c/o Mr Paul Bryant, Spatial Planning Policy Team, Babergh & Mid Suffolk District Council, Endeavour House, 8 Russell Road, Ipswich, IP1 2BX ... **to arrive by no later than 4:00pm on Friday 23 April 2021.** (You may want to the 'Response Form' we have made available online to help frame your comments).

#### **Please note that it will not be possible to accept late representations**

All comments received will be forwarded to the appointed Examiner. You should not assume that there will be a further opportunity to introduce new information, although the Examiner may seek clarity on certain matters.

All information collected and processed by the District Council at this stage is by virtue of our requirement under the Neighbourhood Planning (General) Regulations 2012 (as amended). All comments received will be made publicly available and may be identifiable by name / organisation. All other personal information provided will be protected in accordance with the Data Protection Act 2018. For more information on how we do this and your rights with regards to your personal information, and how to access it, please visit our website or call customer services on 0300 123 4000 and ask to speak to the Information Governance Officer.

**Effective date: Monday 1 March 2021**

# How to use the MUGA Booking System

These instructions refer to using the app on a Smart Phone. Screens may appear different on a personal computer.

Go to: [newtonmuga.skedda.com](http://newtonmuga.skedda.com)

This will bring you to the Newton MUGA calendar page.

On the **calendar page** select a date and time for your booking by clicking first on your chosen day, then on your chosen one-hour time slot. Time slots already booked are shown on the calendar and the greyed-out times are unavailable to book. Bookings can be made up to seven days in advance.

When you have selected your chosen time slot, click on the green **“Book”** button.

This will open a new window asking you to enter an email address, then click **“Next”**

A **“New Booking”** window will open, confirming the booking date and time. You can enter text in the optional **“Booking Title”** field.. for example **“Tennis”**  
Then enter your first and last names. Entering a telephone number is optional. There is also an optional **“Organization”** field should you wish to enter a Club name for example.

Click the box to agree to the venue terms, software terms and privacy policy, then click the green **“Confirm”** button. Please review these carefully before confirming. The booking is now shown on the calendar view with your name and activity if you entered it in the **“Booking Title”** field. Your name is only visible to you while you are logged in. Other users will only see that the time slot is booked.

After the first booking, you will receive an email to confirm your account and enable you to set up a log-in password. Enter a password twice, click to confirm that you have read the venue terms, software terms and privacy policy, and click on **“Set password and log in”**. This makes booking in the future easier as you then have a simple log-in with your email address and password.

In the **blue bar** at the top of the calendar page are three horizontal white lines. Clicking on this allows you to log-in, log-out or edit your profile.

You will receive a confirmation email after every booking. You should take this confirmation email with you when you attend the MUGA, as this is the proof that the booking belongs to you. Page 7

# MUGA TERMS OF USE

1. All users must agree to the Terms of Use prior to use of the MUGA. Parents/ Guardians of under 13's must register on their behalf and ensure they fully understand the Terms of Use.
2. Opening hours are 08:00 to dusk. Please do not use the MUGA outside these hours.
3. Users should book their playing slot online via the MUGA booking system at: [newtonmuga.skedda.com](http://newtonmuga.skedda.com). Un-booked users must give way to users with a valid booking. Please take the booking confirmation email with you as this is the proof of booking. [Step by Step Guide on how to use the MUGA Booking system](#).
4. After play the tennis net and posts must be returned to the storage area unless the next players have arrived and confirmed they will be playing tennis and they will remove and store.
5. Players will not intentionally damage the MUGA in any way. Users will be liable for any damage caused. Inappropriate behaviour, vandalism or misuse must be reported immediately to the Newton Parish Council Clerk: [newtonpc2@gmail.com](mailto:newtonpc2@gmail.com) 01787 375085
6. Faults or damage to the MUGA or equipment should be reported immediately to the Newton Parish Council Clerk: [newtonpc2@gmail.com](mailto:newtonpc2@gmail.com) 01787 375085
7. The court has a special surface suitable for the sports provided, only clean rubber soled footwear may be worn. Boots with studs and/or blades are strictly prohibited.
8. Spectators are also requested to wear appropriate footwear if entering the Games Area.
9. Roller skates, roller blades, skate boards, scooters and bicycles must not be taken into the court.
10. No smoking on court.

Continued next page



## MUGA TERMS OF USE continued

11. No chewing gum, food or alcohol to be taken on to the court.
12. Strictly no glass to be taken inside the MUGA.
13. No litter, mud or debris to be left on the surface.
14. No chairs or similar to be put in the court.
15. No animals are allowed in the court.
16. No attempt should be made to use the court when there is ice on the surface.
17. Do not climb on the fencing, framework, goals or nets.
18. Anyone using the Games Area or surrounding areas do so at their own risk, liability will not be accepted for personal injury or the loss or damage of personal possessions.
19. The MUGA may be closed at any time at the discretion of Newton Parish Council, and for maintenance.

The retention of any personal details submitted as part of the Booking procedure for a MUGA Booking, is covered by [Newton Parish Council's General Privacy Policy](#).



## **NEWTON COMMUNITY ALLOTMENT**

Do you enjoy being in the fresh air, growing fruit and vegetables, being part of a friendly group of like-minded people and want to help create a wildlife garden for the benefit of the whole community?

If so, please come along to Newton Community Allotment, access via Church Road.

We generally meet on a Sunday morning/afternoon, but times can be variable, we welcome all newcomers.

Due to the ongoing Covid restrictions and Government guidelines we are unable at present to meet as a full group, but we can rotate the times/days to accommodate groups up to 2 people at a time during the week to work on either the allotment or the wildlife garden.

WE WOULD WELCOME ANY SPARE POTS, SEEDS, BULBS, WOODEN PLANKS AND GARDENING EQUIPMENT AS A DONATION TO OUR COMMUNITY RUN PROJECT.

### **NEWTON COMMUNITY ALLOTMENT**

#### **MARCH TASKS 2021**

**Clearing and preparing the wildlife garden**

**Weeding the allotment beds**

**Sowing indoor seeds**

**Planting out**

**Onion Sets and Herbs**

**Harvesting**

**Purple flowering Broccoli,  
Kale and Leeks**

**All welcome**

**Please wear suitable clothing  
and footwear**

### **NEWTON VILLAGE ALLOTMENT**

**Access via Church Road**

**NEWTON**

**For further information**

**Please contact.**

**Kate 07754 207485**

Members of **Sudbury u3a** have been overcoming the difficulties of the past year, keeping in touch, motivated and active, learning laughing and living and all without breaking any rules!

Think of an activity and there is probably a group in Sudbury u3a: Art, Architecture, 10 pin bowling, book clubs, creative writing, table tennis, walking, woodcarving, wine tasting, languages, photography, holidays...in fact almost 80 groups in all! And if there isn't the one you're looking for we have the ability to enable you to get one going with support from the groups coordinator.

Many activities have continued during lockdown, facilitated by Zoom including our recently held AGM, having completed the elections on line and by post prior to the meeting. Brian Orton was elected as our new Chair after serving as treasurer for six years and last year as vice Chair. He and a strong committee have plans in place for resuming our full programme of activities and events as the COVID 19 restrictions are eased.

Sudbury u3a is affiliated to the Third Age Trust a national organisation aimed at retired and semi-retired people with groups all over the UK. If you want to make new friends, learn a new skill, get out and get fit and socialise more, or perhaps you have recently moved to Sudbury, have a look at our website: (<https://u3asites.org.uk/sudbury>)



## **NEWTON GREEN FIRESIDE CLUB QUIZ – ALLSORTS (1)**

1. What is the chemical formula for liquid ice?
2. Which member of the Royal Family saw active service in the Falklands war?
3. What is the most abundant gas in the Earth's atmosphere?
4. What name is given to a dish of pickled herring served with onion or garlic?
5. What is the first name of Private Pike in Dad's Army?
6. What kind of animal was Beatrix Potter's Jeremy Fisher?
7. What nursery rhyme character "kissed the girls and made them cry"?
8. Who caused a scandal by being photographed having her toes kissed?
9. Who is the only British Prime Minister to have married a divorcee?
10. Who was the ruler of Argentina during the Falklands conflict?
11. Which politician formed the British Union of Fascists?
12. Who said "time for bed" at the end of The Magic Roundabout?
13. What name is given to the Japanese art of paper folding?
14. What is the cheapest property on the Monopoly board?
15. What do Americans call the game of Draughts?
16. What flower was named after a character who fell in love with his own reflection?
17. What is the national flower of Japan?
18. Who "looked sweet upon the seat of a bicycle made for two"?
19. What name is given to the national flag of France?
20. What mountain range separates France from Spain?

**DRAFT      NEWTON PARISH COUNCIL**

Minutes of meeting held on 10<sup>th</sup> March 2021 via Videoconference

**Present:** Councillors Paul Presland (Chairman), Russell Bower, David Everett, Rita Schwenk, Laura Smith, Phil Taylor and Sue Vince.

**Attending:** Lee Parker (Babergh District Council), James Finch (Suffolk County Councillor) and Dave Crimmin (Clerk).

**21/039      Apologies for Absence**

No apologies required.

**21/040      Declaration of Interests and Requests for Dispensation**

Cllr Presland declared a Pecuniary interest in item 20/045d as he is a Churchwarden of the Church and left the meeting while the item was discussed. Cllr Schwenk declared a non-pecuniary interest in item 20/045d as her husband maintains the churchyard. No requests for dispensation had been received.

**21/041      Minutes of Meeting held on 10<sup>th</sup> February 2021**

The minutes of the meeting were approved by the councillors who resolved that the minutes should be digitally signed by the Chairman as a correct record.

**21/042      Public Forum**

The councillors reviewed James Finch's previously circulated report and he updated councillors on COVID-19, a Rapid Testing Centre in Gt Cornard, SCC's Budget and the fact that Reserves were being used in 2021 / 2022, Highways budget and the SID poles being installed this month. He also declared that he planned to stand for re-election in May.

Lee Parker updated councillors on COVID Business Grants, Brown Bin collections, car parking charges, Belle Vue and the update from a local landowner that he was applying for change of use for his agricultural barn near the golf course.

**21/043      Emails circulated**

Following a review of the emails circulated by the Clerk since the last meeting there were no actions requested of the Clerk.

**21/044      Clerk's Report**

Following a review of the Clerk's report (Appendix A), the councillors agreed for 21/032 that Blacksmith's Close or Lane would be another option for the street name on phase two of the Red House Farm developments.

**21/045 Finance**

- a. All cheques signed and due for signing, as itemised in the RFO Report (Appendix B) plus an expense claim from R Gardiner, were authorised by the councillors. The councillors also noted the income received since the last meeting and reviewed the Statement of Accounts against the budget and the bank reconciliation against the bank statements.
- b. The councillors resolved that the Earmarked Reserves for the 1<sup>st</sup> April 2021 should be:

**DRAFT NEWTON PARISH COUNCIL**Minutes of meeting held on 10<sup>th</sup> March 2021 via Videoconference

	End of year
Asset Replacement	13,000.00
Village Hall	2,000.00
Legal Fees	1,000.00
Election Costs	1,500.00
Bus Shelter Grants	500.00
NNP	0.00
CIL	22,618.50
<b>Total Earmarked Reserves</b>	<b>40,618.50</b>

- c. The councillors resolved to award David Gotts the footpath cutting contract for 2021 at £300 for 6 cuts.
- d. The councillors resolved to donate £250 towards the costs of the churchyard grass cutting costs.
- e. Cllr Presland and Cllr Bower are now writing again to request that the correspondent for the council bank accounts be changed to the Clerk.

**21/046 Planning**

- a. The councillors reviewed **Planning Application DC/21/00941 Valley Farm, Valley Road** - Application for Listed Building Consent - Works to facilitate change of use and conversion of a 3 bay curtilage listed timber frame barn, with midstrey and lean to, from agricultural to 1no. residential (C3) dwelling and resolved to support the application.
- b. A further planning application had been received since the agenda was posted requiring a response before the next meeting. The councillors reviewed **Planning Application DC/21/00940 Valley Farm, Valley Road** - Change of use of a 3 bay curtilage listed timber frame barn, with midstrey and lean to, from agricultural to 1no. residential (C3) dwelling and associated building operations to facilitate conversion and resolved to support the application. **Planning Appeal APP/D3505/W/21/3267312 for Old Joes Driving Range, Great Cornard** was also received. As the councillors had no comments on the original application they declined to comment further.
- c. The councillors reviewed the status of previous applications, appeals and enforcement referrals (Appendix C).

**21/047 Neighbourhood Plan**

Cllr Presland updated the councillors that NNP Regulation 16 Submission has now been accepted by BDC for the consultation and Independent Examination.

**21/048 Recreation Ground**

Cllr Presland updated councillors that the T&C's for the MUGA's use and the booking system are now updated on the website. It was agreed that:

- The mound by the MUGA will be left in place
- Tennis 2000 will rotate around the MUGA
- NPC will re-seed the rotated area
- T&C's signage will be placed by both MUGA entrances
- If Government legislation allows the MUGA will be re-opened on the 29<sup>th</sup> March 2021, which will be publicised on the Newton Facebook page and Newsletter
- A Step by Step guide on how to use the MUGA Booking System will be put on the website and in the Newsletter

**DRAFT      NEWTON PARISH COUNCIL**

**Minutes of meeting held on 10<sup>th</sup> March 2021 via Videoconference**

- Cllr Presland to review tennis storage requirements.

Cllr Presland updated councillors that due to the adverse trading conditions experienced through COVID and Brexit, All Play Solutions are unable to fulfil the Play Equipment Contract. They plan to complete the Forever Fit Equipment work and provide NPC with a refund of their deposit by the end of March. The councillors asked the Clerk to obtain a quote for a RoSPA inspection for the FFE installation.

The councillors agreed that Cllr Presland revert to the tenders received for the Play Equipment and review the options with those suppliers to provide the contract for the play equipment areas. He will report back to council on the options open to NPC.

**21/049      Speed Sign**

Posts for the new Speed Indicator are planned to be installed by SCC Highways by the 30<sup>th</sup> March 2021.

**21/050      Assets**

- The Tree Warden will replace the commemorative tree.
- Work on refurbishing the Village Sign is being undertaken by a volunteer who is also refurbishing the Church sign on the A134. The council are grateful to the Taylor family for donating oak for the Village Sign
- Cllr Taylor, as Chairman of the Trust, has written to the Clerk confirming that the Trust are happy for the path and new position for the bus shelter on the Green.
- Cllr Schwenk to confirm with the Clerk the final position for a new dog bin in Rectory Road, which will be forwarded to Babergh for their agreement.

**21/051      Village Hall and Trust updates**

Cllr Taylor gave the Trust update that a new bridge to the recreation ground had now been installed and that new trees, donated by the Woodlands Trust, had now been planted on the Green. The Village Hall Management Committee has declined to install a car charging point in the VH Car Park. The car charging point to be deferred to later in the year.

**21/052      Electricity Supply to Recreation Ground**

The Clerk was asked to arrange a meeting between the electrical contractor and Cllrs Presland and Taylor to review the trenching requirements for the electricity supply.

**21/053      Policies**

The councillors reviewed the following policies and procedures:

- Equality Policy
- Freedom of Information Request
- Grievance Procedure
- Training & Development Policy
- Document Retention Policy.

and resolved their re-adoption.

**DRAFT NEWTON PARISH COUNCIL**Minutes of meeting held on 10<sup>th</sup> March 2021 via Videoconference**21/054 Questions to the Chair**

The councillors agreed to hold the Annual Parish Assembly on Wednesday 28<sup>th</sup> April 2021 at 7.30pm over Zoom.

**21/055 Next Meeting**

The next scheduled NPC meeting will be held on Wednesday 14<sup>th</sup> April 2021, starting at 7.30pm.

**The meeting closed at 9.21 pm.**

**Appendix A Clerk's Report**

Minute	Action	Complete ✓
20/265	Response sent to resident, but unfortunately his reply did not take kindly to the information supplied. Councillors to review policy.	
20/290	Signage requirements for All Play Solutions is outstanding from NPC.	
20/292	Bus Shelter proposal has been agreed by the Trust.	✓
21/022	Minutes sent to Newsletter and updated on website.	✓
21/026 a	Payments made to suppliers, individuals and organisations.	✓
21/027	Planning response(s) sent to Babergh.	✓
21/029	MUGA T&C's updated on website.	✓
21/032	Proposed Street Name proposed to developer.	✓
21/035	Wrote to contractors regarding award of electricity supply contract award.	✓
21/036	Subject Action Request Policy updated on website.	✓
	<b>Clerk's Delegated Power</b>	
	Nothing to report since last meeting.	
	<b>Clerk Hours</b>	
	Up until 21st February 2021 - 657.75 hours worked / 645 hours paid.	



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**DRAFT      NEWTON PARISH COUNCIL**  
 Minutes of meeting held on 10<sup>th</sup> March 2021 via Videoconference

**Appendix B   RFO Report**  
**Receipts & Payments**

Date	Details	Cheque	Power	Receipts	Payments
10/03/21	Navigus Planning - NP consultancy	101269	Localism Act 2011 ss 1 to 8	0.00	1,422.00
29/03/21	DF Crimmin - Salary Jan to Mar	101270	Localism Act 2011 ss 1 to 8	0.00	2,024.90
29/03/21	DF Crimmin - WFHA Jan to Mar	101270	Localism Act 2011 ss 1 to 8	0.00	78.00
29/03/21	HMRC - Clerk Tax	101271	Localism Act 2011 ss 1 to 8	0.00	506.20
29/03/21	HMRC - Employers NI	101271	Localism Act 2011 ss 1 to 8	0.00	46.10

**Bank Reconcilliation**

Account	Statement Date	Statement Balance	Actual Balance	Unpresented Cheques	Credits not shown	Difference
Community	29/01/21	£100.00				
Premium Accounts	29/01/21	£42,991.37	£38,914.17	£4,177.20	£0.00	£0.00
Tracker Account	29/01/21	£1,165.02	£1,165.02	£0.00	£0.00	£0.00
		£44,256.39	£40,079.19	£4,177.20	£0.00	

**Actual v's Budget**

	Budget	Actual	Reserves	Budget	Actual
Assets B/F		£52,445.88			
<b><u>Income</u></b>			<b><u>Expenditure</u></b>		
Precept	£10,258.00	£10,258.00	Clerks Salary	£11,556.40	£12,297.85
Grants	£0.00	£46,137.34	Admin	£1,900.00	£759.67
Recycling	£400.00	£760.62	Donations	£800.00	£400.00
CIL / Other	£5,000.00	£18,421.87	Annual Subscriptions	£602.00	£260.87
Bank Interest	£25.00	£28.14	Footpath Maintenance	£300.00	£300.00
VAT Repayment	£0.00	£16,424.25	Insurance	£320.00	£1,086.31
			Inspection	£380.00	£380.00
			Maintenance	£2,000.00	£453.85
			Projects	£1,400.00	£71,325.05
			CIL / Other	£24,448.12	£4,000.00
			Village Hall	£165.00	£0.00
			VAT Paid	£0.00	£15,349.75
			Contingency	£500.00	£0.00
			NNP	£5,505.00	£0.00
<b>Total</b>	<b>£15,683.00</b>	<b>£92,030.22</b>	<b>Total</b>	<b>£29,953.12</b>	<b>£23,923.40</b>
					<b>£104,396.91</b>
			Assets Carried Forward		£40,079.19
<b>Total</b>		<b>£144,476.10</b>	<b>Total</b>		<b>£144,476.10</b>

**Series Page 73**  
**DRAFT NEWTON PARISH COUNCIL**  
 Minutes of meeting held on 10<sup>th</sup> March 2021 via Videoconference

**Appendix C Planning Status**

BDC Ref	Application	NPC Ref	NPC Response	BDC Response
DC/20/03810	Perrywood Garden Centre, Newton Road - Erection of a new garden centre building (Use Class A1) including restaurant, enclosed and open canopies and outdoor sales area. Erection of a glasshouse and store. Partial demolition of and erection of an extension to the existing garden centre building (to be used for Use Classes A1 and B1). Erection of a replacement potting shed. External alterations of the existing barn. Erection of electricity sub-stations and an electricity distribution building. Provision of landscaping, car parking areas, wildlife area and outdoor events space.	20/250a	Support	
DC/20/05183	Chilton Woods Mixed Development Land, North Of Woodhall Business Park, Sudbury - Reserved matters application for Phase 1 (Infrastructure) (matters relating to layout, scale, appearance and landscaping) for the installation of site wide infrastructure, including spine road, sustainable drainage scheme and associated services, infrastructure, landscaping and ecological enhancements details pursuant to Outline Planning Permission ref. B/15/01718, dated 29th March 2018 (Outline application (with all matters reserved except for access) - Erection of up to 1,150 dwellings (Use Class C3); 15ha of employment development (to include B1, B2 and B8 uses, a hotel (C1), a household waste recycling centre (sui generis) and a district heating network energy centre); village centre (comprising up to 1,000m2 Gross Floor Area (GFA) of retail floor space (A1, A2, A3, A4 and A5), village hall (D2), workspace (B1a), residential dwellings (C3), primary school (D1), pre-school (D1) and car parking); creation of new vehicular access points and associated works; sustainable transport links; community woodland; open space (including children's play areas); sustainable drainage (SuDS); sports pavilion (D2) and playing fields; allotments; and associated ancillary works.)	20/287b	No Comments	
DC/20/04875	Hurrells Farm, Boxford Lane - Application for Listed Building Consent - Conversion of and extension to outbuildings to form 1No dwelling and alterations to vehicular access.	20/287d	Support	
DC/20/04874	Hurrells Farm, Boxford Lane - Conversion of and extension to outbuildings to form 1No dwelling and alterations to vehicular access.	20/287d	Support	
DC/21/00033	Valleyfields, Valley Road - Erection of cartlodge and pergola. Re-siting stable/store building. Construction of pond (following approval under DC/19/02236). Erection of extension (following approval under DC/19/02233). Improvement of existing field access (tarmac).	21/008d	Support	Approved 26/02/2021
DC/21/00483	Site Of Former Red House Farm, Sudbury Road - Erection of 1 No bungalow (amended scheme to replace plots 8 and 9 of approved DC/20/03337).	21/027a	Support	
DC/20/05183	Adjoining Parish Chilton Woods Mixed Development, Land North Of Woodhall Business Park, Sudbury. Following receipt of further information, NPC has an opportunity to comment further if it wishes.	21/027b	No Comment	

**End of Appendices**

## **NEWTON GREEN FIRESIDE CLUB QUIZ**

### **MARch (2) - Answers**

- |   |                    |
|---|--------------------|
| 1. What MAR is a long distance race?                        | <b>Marathon</b>    |
| 2. What MAR is the wife of a marquis?                       | <b>Marchioness</b> |
| 3. What MAR is Shrove Tuesday in some countries?            | <b>Mardi Gras</b>  |
| 4. What MAR is a wasting away of the body?                  | <b>Marasmus</b>    |
| 5. What MAR is made from vegetable oils?                    | <b>Margarine</b>   |
| 6. What MAR is not significant or decisive?                 | <b>Marginal</b>    |
| 7. What MAR is an ox-eye daisy?                             | <b>Marguerite</b>  |
| 8. What MAR is a plant of the Calendula genus?              | <b>Marigold</b>    |
| 9. What MAR is dried hemp?                                  | <b>Marijuana</b>   |
| 10. What MAR is a mixture used to soak meat before cooking? | <b>Marinade</b>    |
| 11. What MAR is connected with the sea?                     | <b>Maritime</b>    |
| 12. What MAR is a person skilled in shooting etc.?          | <b>Marksman</b>    |
| 13. What MAR is a large long nosed fish?                    | <b>Marlin</b>      |
| 14. What MAR is an alerting explosive device?               | <b>Maroon</b>      |
| 15. What MAR is a type of grass?                            | <b>Marron</b>      |
| 16. What MAR is a soft sweet?                               | <b>Marshmallow</b> |
| 17. What MAR falls on 11 <sup>th</sup> November?            | <b>Martinmas</b>   |
| 18. What MAR is a sweet paste?                              | <b>Marzipan</b>    |
| 19. What MAR is one who suffers for his beliefs?            | <b>Martyr</b>      |
| 20. What MAR is a kangaroo?                                 | <b>Marsupial</b>   |



Mike Tuck  
Clinical Specialist Physiotherapist  
07508 986504

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**Sue Vince – Vice Chairman**  
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**Russell Bower**  
07838 060878

**Laura Smith**  
07967 393245

**Rita Schwenk**  
01787 210838

**Philip Taylor**  
01787 211265

**Dave Crimmin – 375085**  
**Parish Clerk**

**Lee Parker - District Councillor**  
**01787 376073**

## USEFUL VILLAGE PHONE NUMBERS

### PARISH CLERK

**Dave Crimmin 375085**

### NEWTON GREEN TRUST

Philip Taylor 211265

### VILLAGE NEWSLETTER

Sue Crawte - 377664

### CHURCH WARDEN

**Vacancy**

### VILLAGE HALL

Alan Vince - 373963

### NEIGHBOURHOOD WATCH

Sue Presland - 379204

### FIRESIDE CLUB

Wendy Turner - 372677

### NEWTON ART & CRAFT GROUP

Carole Langley - 373548

### SARACENS HEAD

**379036**

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Eastern Energy	0800 7838838
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Police (Hadleigh)	01473 383430

West Suffolk Hospital	01283 713000
Sudbury Community Health Centre	01787 886300
Colchester Hospital	01206 853535
Misuse of Drugs & Alcohol	
Suffolk Helpline	0800 5870421